Unit 2027 Leadership Award

One unit will be recognized at the American Legion Auxiliary Department Convention for their Units Leadership program. That winner will be sent to National for their competition.

Entry is due May 1, 2027, and must be signed by the President or Secretary.

Unit Leadership Chairman Information

Name of Unit President_____
Unit Name and #_____
President's Address_____
City and Zip Code_____
President's Email_____
President's Phone_____
Signature & Title_____

Rules for Unit Narratives and Photos

All award submissions must include a narrative explaining why your Unit should win the award, maximum of 1,000 words. Please submit your report as either a PDF or Microsoft Word Document. You may also upload other supporting documentation that will give a full picture of the important mission work your unit has done this year. Photos should be in a high-resolution format (at least 300 DPI) or sent using the high-resolution option on your smartphone. When emailing the photo, select "actual size" for attaching to the email. When possible, include photos of actual events (JPG, JPEG or TIFs -- not larger than 10MB) or PDF documents. If you have more than three supporting files, please email your report to Department Chairman Toni Gimpel by May1, 2027.

Toni Gimpel, Department Leadership Chairman
tonigimpel.tg@gmail.com
(208) 521-9872

WHAT SHOULD YOU REPORT???

Now you need to write your report.
You're asking yourself what you need to include.

These are the Unit Specific Reporting Guidelines that I'll be looking for in your narrative report.

- In what ways did your unit participate in Leadership Certificate activities?
- How did your unit promote attendance at ALA Mission Training?
- How did your unit promote the ALA Academy?
- Did your unit help your district host a leadership conference/workshop?
    - If so, how many people attended?
    - What was presented?
    - How was it presented (e.g., classroom style, theater style, interactive hands-on, co-facilitated workshop)?
- Did you include any photos in your report? Make sure you put who's in the pictures and what event was happening.

Please fill out the information as completely and accurately as possible. An award certificate will be completed using the information given on this sheet, so please be sure to complete the form in its entirety.

Please email your report to me, remember that submission is due May 1, 2027.

Toni Gimpel, Department Leadership Chairman, 2026-2027
tonigimpel.tg@gmail.com