

**One Unit Member of the Year from each Department will be recognized annually at the American Legion Auxiliary National Convention.**

**Requirements:**

**Open to Senior Members who are not currently, nor have ever been, in an elected or appointed leadership role higher than Unit President.**

**Submit a narrative of 1,000 words or less to Department Leadership Chairman, Toni Gimpel. Describe the nominee's accomplishments and activities and include the nominee's name and address.**

**Submit only one entry. Entry is due May 15, 2025 and must be signed by the President or Secretary.**

**Unit Leadership/PPP Chairman Information**

Name of Unit President \_\_\_\_\_  
Unit Name and # \_\_\_\_\_  
President's Address \_\_\_\_\_  
City and Zip Code \_\_\_\_\_  
President's Email \_\_\_\_\_  
President's Phone \_\_\_\_\_

Signature & Title \_\_\_\_\_

**Unit Member of the Year Information**

Name of Member of Year Nominee \_\_\_\_\_  
Membership Number of MOY \_\_\_\_\_  
MOY's Address \_\_\_\_\_  
City and Zip Code \_\_\_\_\_  
ZIP Code \_\_\_\_\_  
MOY's Email \_\_\_\_\_  
MOY's Phone \_\_\_\_\_  
Unit Name and Number \_\_\_\_\_

**Unit Nomination narrative**

Unit Nomination narrative 1,000 words

Submit by May 15, 2025

Toni Gimpel, Department Leadership Chairman

[tonigimpel.tg@gmail.com](mailto:tonigimpel.tg@gmail.com)

(208) 521-9872