

President Carol's Department Convention 2025

"Flame Shirt on Fire"

Name: _____

Unit: _____ / _____
Name Number

Address: _____ / _____ / _____
City State Zip

Please circle the size you desire: (These shirts are men's sizes, but run small).

Medium

Large

X Large

2X Large

3X Large

4X Large

The cost is \$22. or \$25 for writing on your shirt.

_____ / _____
Cost you desire/writing on shirt

Date: _____

Payment: _____
Cash or Check

Signature

Department Official Signature of receiving payment

Date of Shirt delivered



YOU ARE INVITED

PLEASE JOIN CAROL DALTON IN WELCOMING OUR

NATIONAL PRESIDENT TRISH WARD

FOR A CATERED LUNCHEON ON

JUNE 18TH 2025

AT Post 18 NAMPA IDAHO POST

1504 2ND S NAMPA, IDAHO 83651

PLEASE SEND REQUIRED RSVP TO JOANN BABBITT AT (208) 537-8133

REQUEST LOCAL HOTEL RECOMMENDATIONS FOR THE AREA



Unit 2025 Leadership Award

One unit will be recognized at the American Legion Auxiliary Department Convention for their Units Leadership program. That winner will be sent to National for their competition.

Entry is due May 10, 2025 and must be signed by the President or Secretary.

Unit Leadership/PPP Chairman Information

Name of Unit President _____
Unit Name and # _____
President's Address _____
City and Zip Code _____
President's Email _____
President's Phone _____
Signature & Title _____

Rules for Unit Nomination Narratives and Photos

All award submissions must include a narrative (either a PDF or Microsoft Word Document) explaining why your Unit should win the award. You may also upload other supporting documentation that will give the committee a full picture of the important mission work your department or unit has done this year. These files can be photos (JPG, JPEG or TIFs -- not larger than 10MB) or PDF documents. If you have more than three supporting files, please email the to Department Chairman Toni Gimpel by May10, 2025.

Toni Gimpel, Department Leadership Chairman
tonigimpel.tg@gmail.com
(208) 521-9872

One Unit Member of the Year from each Department will be recognized annually at the American Legion Auxiliary National Convention.

Requirements:

Open to Senior Members who are not currently, nor have ever been, in an elected or appointed leadership role higher than Unit President.

Submit a narrative of 1,000 words or less to Department Leadership Chairman, Toni Gimpel. Describe the nominee's accomplishments and activities and include the nominee's name and address.

Submit only one entry. Entry is due May 15, 2025 and must be signed by the President or Secretary.

Unit Leadership/PPP Chairman Information

Name of Unit President _____
Unit Name and # _____
President's Address _____
City and Zip Code _____
President's Email _____
President's Phone _____
Signature & Title _____

Unit Member of the Year Information

Name of Member of Year Nominee _____
Membership Number of MOY _____
MOY's Address _____
City and Zip Code _____
ZIP Code _____
MOY's Email _____
MOY's Phone _____
Unit Name and Number _____

Unit Nomination narrative

Unit Nomination narrative 1,000 words

Submit by May 15, 2025
Toni Gimpel, Department Leadership Chairman
tonigimpel.tg@gmail.com
(208) 521-9872