



**AMERICAN LEGION AUXILIARY SCHOLARSHIP**  
**Department of Idaho**  
**GENERAL STUDIES NON-TRADITIONAL STUDENT**  
**2020**

One scholarship, either traditional or non-traditional, in the amount of \$1000  
will be awarded at summer convention.

RULES

1. Applicant must be:
  - a. a member of The American Legion, American Legion Auxiliary, or Sons of The American Legion and shall have paid dues for the two preceding years and for the calendar year in which application is made.
  - b. a non-traditional student returning to the classroom after some period of time in which his/her formal education was interrupted.
  - c. a non-traditional student who is beginning his/her post secondary education at a later point in life.
2. American Legion Auxiliary Spirit of Youth Scholarship recipients are not eligible.
3. Participation in this scholarship program shall be on a voluntary basis in all Units.
4. No Unit may enter more than one candidate in the Department competition.
5. Make a copy for your records.

The award will be paid directly to the school for the first semester upon notification from the school that the student has registered. ***American Legion Auxiliary Department must receive certification of enrollment within 12 months of awardee's notification or the scholarship will be forfeited.***

**AMERICAN LEGION AUXILIARY  
Department of Idaho  
NON-TRADITIONAL SCHOLARSHIP APPLICATION**

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am a member in good standing of:

\_\_\_ American Legion Auxiliary      Unit name and number \_\_\_\_\_

\_\_\_ The American Legion      Post name and number \_\_\_\_\_

\_\_\_ Sons of the American Legion      Squadron name and number \_\_\_\_\_

Member number \_\_\_\_\_ Date of enrollment \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Name of veteran through whom applicant is eligible for membership: \_\_\_\_\_

Relationship to veteran \_\_\_\_\_

Attested: \_\_\_\_\_

*Unit Secretary*

Scholastic Information

Date of high school graduation: \_\_\_\_\_

Attach copy of high school transcript (if graduated in the last 10 years).

College last attended \_\_\_\_\_

Attach copy of most recent transcript.

If it has been more than five years since applicant has attended school, submit work resume.

Financial Information

Applicant's adjusted gross income \$ \_\_\_\_\_

(AGI: Form 1010 – Line 31; 1040A – Line 6e; 1040EZ – Line 4.)

List support or income from any other sources.

\_\_\_\_\_

\_\_\_\_\_

Number of dependents \_\_\_\_\_

Describe any circumstances that may affect support for your college education. Attach additional sheets if necessary.

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Character/leadership--Attach additional sheets if necessary.

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Describe community service activities in which you have participated during high school, college or career.

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List offices held and/or awards received:

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Initiative/goals

Describe which major you plan to pursue in college and why. \_\_\_\_\_

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Which college or university do you plan to attend and why? \_\_\_\_\_

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Explain who or what inspired you to seek a college degree. \_\_\_\_\_

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\_\_\_\_\_  
Type or print name

\_\_\_\_\_  
Applicant signature

Date: \_\_\_\_\_

**APPLICATION PACKET REQUIREMENTS:**

1. Completed application
2. Copy of college transcript if applicable
3. Work history – resume
4. Letter of recommendation from recent employer – official letterhead preferred – signed and dated
5. Copy of FAFSA (Free Application for Financial Student Aid) Form submitted for college assistance

**Complete application must be received by local unit no later than May 1, 2020.**

Make a copy of completed application for your records.

**Unit chairman will verify and submit winning application to *department education chairman* by June 1, 2020.**

**\*\*EACH UNIT IS RESPONSIBLE TO VERIFY ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.**

Unit Name and Number \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

\_\_\_\_\_  
*Signature of Unit President*

\_\_\_\_\_  
*Signature of Unit Secretary or  
Education Chairman*

Final decision is made by the Department Education Chairman and two qualified judges.