

AMERICAN LEGION AUXILIARY TRACKING WORKSHEET – DISTRICT/COUNTY

Use this worksheet to track your DISTRICT/COUNTY'S monthly service for veterans, military and their families.
Transfer your "Year-End Total" to the DISTRICT/COUNTY Year-End Impact Numbers Report for submission to your DEPARTMENT.

NOTE: Use this worksheet to keep track of your service.		May	June	July	August	September	October	November	December	January	February	March	April	YEAR-END TOTAL	Transfer to District or County Year-End Impact Numbers Report
OUR ALA SERVICE FOR VETERANS/ACTIVE-DUTY/RESERVE MILITARY															
Hours volunteered															Line 1
Dollars spent	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 2
Number of veterans/military assisted															Line 3
Number of "Veterans in Community School" presentations facilitated															Line 4
Value of in-kind donations received	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 5
Number of poppies/poppy items distributed															Line 6
Dollars raised from poppy items	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 7
OUR ALA SERVICE FOR MILITARY FAMILIES															
Hours volunteered															Line 8
Dollars spent	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 9
Number of military families served															Line 10
OUR ALA SERVICE FOR YOUTH															
Hours for ALA Girls State															Line 11
Dollars spent for ALA Girls State	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 12
Hours for all other Legion Family youth activities															Line 13
Dollars spent on goods for youth activities (i.e. parties, backpacks)	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 14
Direct cash aid to help a needy child	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 15
Other UNIT youth expenses	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 16
Number of children/youth served															Line 17
Dollars donated to all other child service charities	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 18

OUR SERVICE REPRESENTING THE ALA IN OUR COMMUNITIES														
Number of hours for any service not included in Sections 1-3 above														Line 19
Dollars spent for any service not included in Sections 1-3 above	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 20
MILES DRIVEN BY MEMBERS IN PROVIDING THE ABOVE ALA SERVICE														
Mileage														Line 21
SCHOLARSHIPS PRESENTED/AWARDED BY OUR UNITS														
Number of unit scholarships presented/awarded														Line 22
Dollar amount of UNIT scholarships	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 23
Dollar amount donated to DEPT scholarships	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 24